

DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 8, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 8, A G.L.O. BRASS CAP, FROM WHICH THE CENTER OF SAID SECTION, A 1/2" REBAR, BEARS S 00° 03' 10" E (BASIS OF BEARING), A DISTANCE OF 2642.03 FEET;

THENCE ALONG THE NORTH-SOUTH MID-SECTION LINE OF SAID SECTION, S 00° 03' 10" E, A DISTANCE OF 1321.01 FEET, TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION;

THENCE LEAVING SAID NORTH-SOUTH MID-SECTION LINE, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, S 89° 50' 17" E, A DISTANCE OF 656.41 FEET TO THE PONT OF BEGINNING;

THENCE CONTINUING S 89° 50' 17" E, A DISTANCE OF 655.15 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER;

THENCE LEAVING SAID NORTH LINE, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, S 00° 02' 42" E, A DISTANCE OF 782.19 FEET;

THENCE LEAVING SAID EAST LINE, N 67° 45' 15" W, A DISTANCE OF 289.70 FEET;

THENCE N 30° 31' 25" W, A DISTANCE OF 782.89 FEET TO THE POINT OF BEGINNING.

SCHEDULE "B" ITEMS

1. ANY ADDITIONAL TAXES WHICH MAY BECOME A LIEN BY REASON OF THE COUNTY ASSESSOR REASSESSING THE WITHIN DESCRIBED PREMISES FOR THE YEAR(S) 2016.
2. THE FOLLOWING MATTERS AS DISCLOSED BY A SEARCH OF THE RECORDS OF THE ARIZONA STATE LAND DEPARTMENT:

A. ALL MATTERS AS SET FORTH IN THAT APPLICATION TO PURCHASE STATE LAND NO. 53-109338-00-000, APPLICANT: LAND RESEARCH AND DEVELOPMENT, INC., FILED 07/30/2003, STATUS: PENDING

B. ALL MATTERS AS SET FORTH IN THOSE RESTRICTIONS AND CONDITIONS IMPOSED UPON SAID LAND BY VIRTUE OF THE URBAN PLANNING FILE NO. 48-89762.

C. RIGHT-OF-WAY NO. 16-3330 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ARIZONA PUBLIC SERVICE CORPORATION FOR POWER LINES AND PIPELINES, EFFECTIVE: 01/23/1964, EXPIRES: INDEFINITE.

D. RIGHT OF WAY NO. 16-95513 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO THE SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT FOR POWER LINES AND PIPE LINES, EFFECTIVE: 02/17/1988, EXPIRES: INDEFINITE.

E. RIGHT-OF-WAY NO. 65-57 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO THE UNITED STATES BUREAU OF RECLAMATION, DEPARTMENT OF THE INTERIOR FOR ELECTRICAL TRANSMISSION LINES, EFFECTIVE: 08/02/1950 AND AMENDED 09/11/1996, EXPIRES: INDEFINITE.
3. AN OIL AND GAS LEASE EXECUTED BY STATE OF ARIZONA ACTING THROUGH THE STATE LAND DEPARTMENT, AS LESSOR AND THE ANSCHUTZ CORPORATION, A KANSAS CORPORATION , AS LESSEE, RECORDED 08/14/1978 AS DOCKET 13086, PAGE 1607, OF OFFICIAL RECORDS.
- THE LESSEE'S INTEREST IN THE LEASE HAS BEEN ASSIGNED TO PHILLIPS LAND ETAL BY ASSIGNMENT RECORDED 01/29/1980 AS DOCKET 15867, PAGE 163, OF OFFICIAL RECORDS.

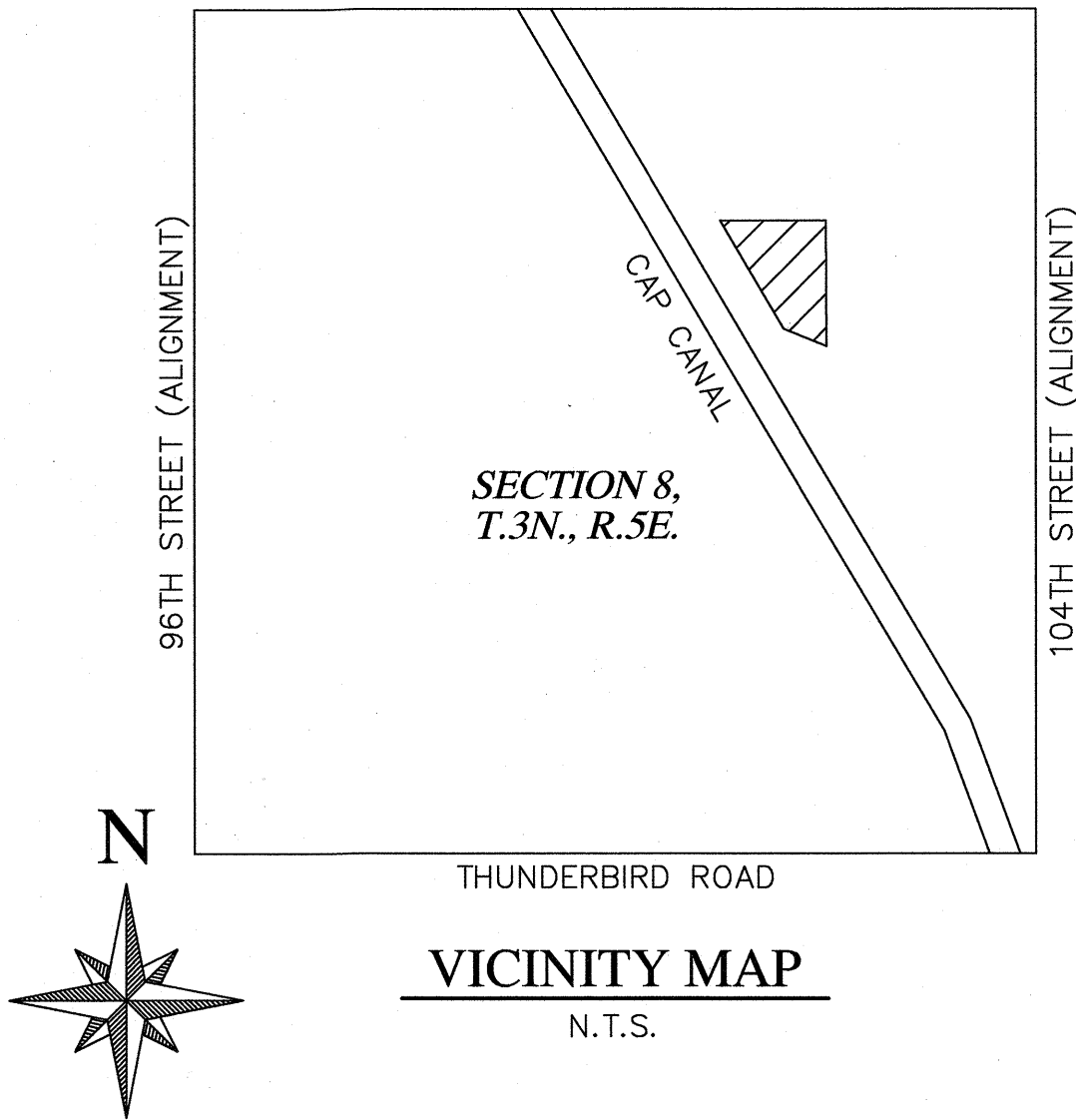
NOTES

- 1) ALL TITLE INFORMATION IS BASED ON A CONDITION OF TITLE REPORT PREPARED BY THOMAS TITLE & ESCROW, ORDER NO.167230, EFFECTIVE APRIL 28, 2016 RECEIVED ON MAY 6, 2016.
- 2) THE HORIZONTAL DATUM FOR THIS SURVEY IS BASED ON INFORMATION OBTAINED FROM THE NATIONAL GEODETIC SURVEY (NGS) WEBSITE "WWW.NGS.NOAA.GOV", ON MAY, 6, 2016
- PROJECTION: CENTRAL ZONE, NAD 83, (2011)
DATUM: GRS-80
UNITS: INTERNATIONAL FEET
GEOID MODEL: GEOID 12A
- CONTROL POINT: 1FJ1
PID: AJ3688
LATITUDE: N33°36'15.83835"
LONGITUDE: W111°51'17.62949"
ELLIPSOID HEIGHT: 1408.103 (FEET)
DESCRIPTION: ALUMINUM CAP ON STAINLESS STEEL ROD STAMPED 1FJ1 1999
- 3) THIS ALTA SURVEY WAS PERFORMED WITH GLOBAL POSITIONING SYSTEM EQUIPMENT UTILIZING REAL TIME KINEMATICS SURVEYING METHODS. THE MONUMENTS LOCATED ARE WITHIN THE POSITIONAL TOLERANCES RECOMMENDED IN THE ALTA/NSPS REQUIREMENTS ADOPTED FOR USE IN 2016 BY THE AMERICAN LAND TITLE ASSOCIATION AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS.
- 4) AREA IS 328,976 SQUARE FEET OR 7.5522 ACRES, MORE OR LESS.
- 5) UNDERGROUND UTILITIES ARE NOT SHOWN. NO UNDERGROUND INVESTIGATION WAS PERFORMED.
- 6) THE ABBREVIATIONS THAT APPEAR WITH THE RECORD INFORMATION REPRESENT THE FOLLOWING:
(R) ABOVE NAMED TITLE COMMITMENT
- 7) ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 04013C1780L DATED SEPTEMBER 30, 2005, THE SUBJECT PROPERTY IS LOCATED IN OTHER AREAS ZONE X. OTHER AREAS ZONE X IS DESCRIBED AS:
"AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD."
- 8) ANY DISTANCES, BEARINGS, DESCRIPTIONS, ETC., WHICH MAY VARY FROM THE PROVISIONS OF THE RECORD INFORMATION NOTED ABOVE REFLECT ACTUAL MEASURED DATA, OR THE BEST INTERPRETATION OF THE UNDERSIGNED.
- 9) ADJOINING OWNER INFORMATION IS PER THE MARICOPA COUNTY ASSESSOR'S OFFICE GEOGRAPHIC INFORMATION SYSTEM (GIS) WEBSITE ON MAY 2016.
- 10) AT THE TIME THIS ALTA SURVEY WAS PREPARED, THERE WAS NO EVIDENCE OF EXISTING BUILDINGS OBSERVED IN THE PROCESS OF CONDUCTING THE SURVEY.
- 11) SCHEDULE B ITEMS 2A, 2B AND 3 ARE BLANKET IN NATURE AND APPEAR TO AFFECT SUBJECT PARCEL.
- 12) IN THE OPINION OF THE UNDERSIGNED, SCHEDULE "B" ITEMS 2C, 2D AND 2E DO NOT APPEAR TO AFFECT SUBJECT PARCEL.
- 13) SCHEDULE B ITEM 1 IS NOT PLOTTABLE. HOWEVER, SAID SCHEDULE B ITEMS MAY OR MAY NOT AFFECT SUBJECT PARCEL.

CERTIFICATION

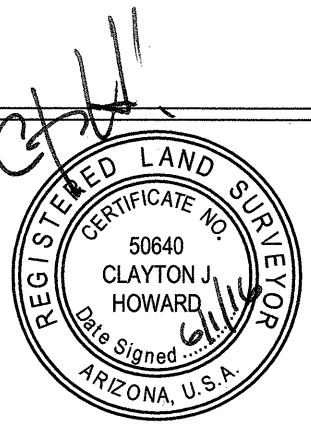
TO: STATE OF ARIZONA
THOMAS TITLE & ESCROW, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4 AND 8 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON MAY 10, 2015.



ALTA/NSPS LAND TITLE SURVEY

WESTWORLD-ARIZONA STATE LAND-PARCEL 4
A PARCEL OF LAND LYING WITHIN SECTION 8, TOWNSHIP 3 NORTH
RANGE 5 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



EXPIRES 03-31-19

COMPLETED SURVEY FIELD WORK ON	05/10/2016
CHECKED BY	GSR/C.J.H.
CAD TECHNICIAN	JRM
SCALE	N.T.S.
DATE	06/01/2016
JOB NUMBER	WP#164488
SHEET	1 OF 2

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